

**EDUCATION AND YOUNG PEOPLE'S SERVICES
CABINET COMMITTEE**

Thursday, 30th March, 2017

10.30 am

**Council Chamber, Sessions House, County Hall,
Maidstone**



AGENDA

EDUCATION AND YOUNG PEOPLE'S SERVICES CABINET COMMITTEE

Thursday, 30 March 2017 at 10.30 am
Council Chamber, Sessions House, County Hall,
Maidstone

Ask for: **Ann Hunter**
Telephone: **03000 416287**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (16)

Conservative (8): Mr L B Ridings, MBE (Chairman), Mrs P T Cole (Vice-Chairman),
Mr M J Horwood, Mr S C Manion, Mr M J Northey, Mr J M Ozog,
Mr C R Pearman and Mrs P A V Stockell

UKIP (2) Mr L Burgess and Mr T L Shonk

Labour (2) Mr G Cowan and Mr R Truelove

Liberal Democrat (1): Mr M J Vye

Church
Representatives (3) Mr D Brunning, Mr Q Roper and Mr A Tear

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A - Committee Business

A1 Introduction/Webcast announcement

A2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

A3 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared

- A4 Minutes of the meetings held on 17 January, 1 February and 7 March 2017 (Pages 7 - 24)

To consider and approve the minutes as a correct record

- A5 Verbal updates

To receive a verbal update from the Cabinet Member for Education and Health Reform, the Cabinet Member for Specialist Children's Services, the Cabinet Member for Community Services and the Corporate Director for Education and Young People's Services

B - Key or Significant Cabinet/Cabinet Member Decision(s) for Recommendation or Endorsement

- B1 17/00013 Proposal to expand Deal Parochial CE Primary School, by 1FE, from September 2018 (Pages 25 - 52)

To consider and endorse or make recommendations to the Cabinet Member for Education and Health Reform on a proposed decision

- B2 17/00022 - Proposal to permanently expand Mayfield Grammar School, Gravesend, from a PAN of 145 to 180 (Pages 53 - 60)

To consider and endorse or make recommendations to the Cabinet Member for Education and Health Reform on a proposed decision.

- B3 17/00015 -Proposal to increase the physical capacity of Meadowfield (Foundation Special) School from September 2017 (Pages 61 - 66)

To consider and endorse or make recommendations to the Cabinet Member for Education and Health Reform on a proposed decision

- B4 16/00139 Proposal to expand Regis Manor Primary (Academy) School, increasing the capacity from 420 school places to 630 school places and increasing the PAN from 60 to 90 for Year R entry in September 2018 (Pages 67 - 74)

To consider and endorse or make recommendations to the Cabinet Member for Education and Health Reform on a proposed decision

- B5 Special Educational Needs and Disability (SEND) Strategy 2017-2019 (Pages 75 - 128)

The Education and Young People's Services Cabinet Committee is asked to note the progress in delivering the SEND Strategy and comment on/endorse or make a recommendation to the Cabinet Member on the proposed decision to approve the new revised Kent SEND Strategy for 2017-19 which sets out the Council's priorities for action leading up to 2020.

B6 17/00039 Revised 14 - 24 Learning, Employment and Skills Strategy 2017 - 2020 (Pages 129 - 182)

The Education and Young People's Services Cabinet Committee is asked to note and endorse or make a recommendation to the Cabinet Member on the proposed decision to approve the revised strategy towards achieving the new priorities and new key performance indicators of the 14 – 24 Learning, Employment and Skills Strategy from 2017 to 2020.

B7 17/00037 The HeadStart Programme in Kent (Pages 183 - 292)

Education and Young People's Services Cabinet Committee is asked to note the report, consider and endorse decisions by, or make recommendations to, the Cabinet Member for Education and Health Reform to ensure

1. The HeadStart Kent programme is implemented in line with the requirements of the Big Lottery Grant Agreement and as set out in the report.
2. The necessary procurement exercises be undertaken for goods and services required to deliver the programme.
3. Authority is delegated to the Corporate Director of Education and Young People's Services to award the necessary contracts for HeadStart Kent to providers selected through the procurement process and to award the HeadStart Kent grants to selected schools to deliver the HeadStart Programme in accordance with the Big Lottery Grant Agreement.

C - Other items for comment/recommendation to the Leader/Cabinet Member/Cabinet or officers

C1 Work Programme 2017-18 (Pages 293 - 298)

To consider and suggest any additional topics for consideration to be added to future agendas and agree its Work Programme for 2017/18

C2 Education and Young People's Services Directorate Business Plan 2017- 8 (Pages 299 - 370)

To consider and comment on the draft Business Plan, which provides a summary of the services that make up the EYPS Directorate, whether they are externally commissioned or internally provided, and the key Directorate priorities and performance measures for 2017-18.

C3 Risk Management: Education and Young People's Services (Pages 371 - 406)

To consider and comment on the strategic risks relating to the Education and Young People's Services directorate, in addition to risks featuring on the Corporate Risk Register for which the Corporate Director is the 'Risk Owner', and the management process for review of key risks.

C4 Elective Home Education (EHE), Children Missing Education (CME) Update (Pages 407 - 448)

The Education and Young People's Services Cabinet Committee is asked to note and endorse, or make recommendations to the Cabinet Member for Education, Health Reform on the ongoing approach to EHE and CME adopted

by KCC including the new approach of the team and the following service priorities.

C5 17/00027 Kent Post 16 Transport Policy Statement (Pages 449 - 462)

Members are asked to note the proposed Post 16 Transport Policy which is currently out to consultation and remains unchanged from 2016/17. The Education and Young People's Cabinet Committee is asked to consider and endorse, or make recommendations to the Cabinet Member Decision on the proposed policy ahead of a final Post 16 Transport Policy Statement to be published by 31 May 2017.

C6 Education Trading Services Company Update

Officers will provide a verbal update to the meeting.

C7 Community Learning and Skills (CLS) - Mid Year review 2016- 17 (Pages 463 - 472)

To consider and endorse a report on the performance and contribution of Community Learning and Skills to achieving the aims of Kent County Council for adult learners and young people during 2016-17.

D - Monitoring of Performance

D1 Education and Young People's Services Directorate Scorecard (Pages 473 - 510)

To review and comment on the Education and Young People's Services performance scorecard, which includes all Education and Early Help services

E - FOR INFORMATION ONLY - Key or significant Cabinet Member Decisions taken outside the Committee meeting cycle

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

John Lynch,
Head of Democratic Services
03000 410466

Wednesday, 22 March 2017

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.